ARCHITECTURAL APPLICATION

| Owner's Name: | Anticipated Start Date: |
|--|---|
| Property Address: | |
| Daytime Telephone #: | _ E-mail: |
| Provide a description of the proposed improver | ment(s). You may attach additional pages if needed. |
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SUBMITTAL

Please provide the following info with your application.

- 1. Description of the proposed improvement.
- 2. Product photos or detailed drawing of the proposed improvement, and exact location.
- 3. Type and color of materials to be used.
- 4. Name of person/contractor doing the work, including the contractor's CCB license number, and proof of insurance listing the Association as an additional insured.
- 5. If requested, the Association reserves the right to view a copy of all invoices to verify the actual work completed.

CONDITIONS

- 1. No work or commitment of work will be made by me until I have received written approval from the Association.
- 2. All work will be done at my expense and all future upkeep will remain at my expense. Further, I will disclose all modifications to my unit to any subsequent owner of my unit prior to sale.
- 3. All work will be done expeditiously once commenced, and will be done in a good workman-like manner by myself or a contractor.
- 4. All work will be performed at a time and in a manner to minimize interference and inconvenience to other residents.
- 5. I assume all liability for this work and will be responsible for all damage and/or injury which may result at any time during or after its completion, including damage to other units, common or limited common elements.
- 6. I will be responsible for the conduct of all persons, agents, contractors, and employees who are connected with this work.
- 7. I will be responsible for complying with, and will comply with, all applicable federal, state, and local laws, codes, regulations, and requirements in connection with this work, and I will obtain any necessary governmental permits and approvals for the work.

| Please return via email: | HOA.northstar@century21.com |
|--------------------------|--|
| Or USPS Mail: | Silver Maples Townhomes Homeowners Association |
| | C/O CENTURY 21 Northstar |
| | 7800 SW Barbur BLVD, Suite 1A |
| | Portland, OR 97219 |

| Signature: | Date: |
|--|-----------------------------------|
| Print Name: | |
| By signing this form, Applicant agrees | to all conditions and provisions. |

The Board of Directors needs to review each request.

Please allow adequate processing time.

Written approval is required prior to beginning any work.